DEREK RAPIER County Administrator (928)865-2310

**BOARD OF SUPERVISORS** PO BOX 908 253 5<sup>th</sup> STREET CLIFTON AZ 85533

DAVID GOMEZ District 1

**RON CAMPBELL** District 2

District 3

FACSMILE (928)865-9332 RICHARD LUNT

> MEETING NOTICE and AGENDA Pursuant to Arizona Revised Statutes §38-431, et. seq. and amendments there to, the **GREENLEE COUNTY LIBRARY BOARD**

Hereby gives notice that a **Regular Meeting** will be held on Tuesday March 12, 2024 at 5pm **Duncan Public Library** Duncan AZ **AGENDA** 

- 1) CALL TO ORDER
  - A. Roll Call
  - B. Call to the Public
- 2) REVIEW OF MINUTES TO PREVIOUS MEETING
  - A. Approval of minutes of meeting January 2024
- 3) SUBMITTED COUNTY LIBRARIES' MONTHLY REPORTS: JANUARY 2024, FEBRUARY 2024
  - A. Approval of Monthly Library Reports
- 4) COUNTY LIBRARIAN REPORT: SABRINA DUMAS
  - A. Summary Report
- 5) BLUE LIBRARY DIRECTOR REPORT: MARYANN JOHNSON
  - A. Summary Report
- 6) CLIFTON LIBRARY DIRECTOR REPORT: SABRINA DUMAS
  - A. Summary Report
- 7) DUNCAN LIBRARY DIRECTOR REPORT: ASHLEE GERMAINE
  - A. Summary Report
- ANNOUNCEMENT OF NEXT MEETING DATE: MAY 14, 2024 CLIFTON PUBLIC LIBRARY 5pm
- 9) ADJOURNMENT: MOTION AND APPROVAL

All agenda items are for discussion and/or action as deemed necessary. The Board reserves the right to consider any matter out of order. The Board may retire into Executive Session for any of the purposes that are allowed by law, including but not limited to legal advice and/or personnel matters as authorized by A.R.S. §38-431.et.seq. Persons with a disability may request accommodation for special assistance by contacting Board of Supervisors at 928-865-2072 (TDD 928-865-2632), Request should be made as soon as possible to allow time for arrangement of the accommodation.